

Join the Club!



4-H Clubs meet throughout the year to learn by doing in a variety of interesting projects while practicing leadership, citizenship, and life skills. If you want to join any of the clubs below or the individual projects on the back, complete this form and the attached enrollment form and return it to the Carlisle County Extension Office at 65 John Roberts Drive, Bardwell, KY 42023. If you have questions, please call Kelsey Chadwick, Carlisle County Extension Agent for 4-H Youth Development at 270-628-5458. After returning the enrollment form, you will be contacted with via Remind text messaging information for the next club meet-

Name: _____

Birthdate: _____



Fishing Club

SIGN ME UP!

Learn about different types of fishing, best fishing techniques, tying knots, maintaining equipment, and fish in their environment. Go fishing with friends! Club will meet in different locations afterschool one weekday each month. Parent/guardian must stay for the meeting to help supervise. Ages 9-18. **Leader: Krista Yarbrough**

JUNIOR MASTERCHEFS COOKING CLUB

SIGN ME UP!



Learn to cook like a pro! The Junior MasterChefs meet monthly, usually on weeknights or Saturdays, to cook different types of food. Previous project days have included breakfast foods, pizza, desserts, barbeque, and more! 5th Grade—Age 18.

Leaders: Shane Draper

Upcycle Artists Craft Club

SIGN ME UP!



Turn trash to treasure in this club and make beautiful designs while helping the planet. Last year's projects included making suncatchers out of milk jugs and light bulbs and fairy houses out of empty two-liter bottles. Upcycle Artists meets monthly on Tuesday afternoons after school. Ages 9-18. Small fee collected at each meeting per project. **Leader: Dawn Coleman**

Comet Clovers

SIGN ME UP!

The Comet Clovers are a community club that meets monthly to work on different 4-H projects. One of the most memorable experiences of the club year is attending A Capitol Experience in Frankfort, Kentucky, with 4-Hers from across the state. Ages 9-18. Club usually meets monthly on the fourth Monday at 6:00 PM at the Extension Office. **Leader: Sarah Dietsch**



SHOOTING SPORTS

SIGN ME UP!



The Shooting Sports Club begins meeting in the spring and meets until the State Shooting Competition in September. Disciplines offered include rifle, trap, and pistol. Practices are held on Sunday afternoons during the spring and summer. Ages: 9-18.

Leaders: Russell Ellegood, Tracy Ellegood, and Shane Draper

Dog Club

SIGN ME UP!

Learn about breeds of dogs, responsible ownership, and basic obedience. Bring your dog to Dog Days for hands-on instruction and explore other opportunities such as Dog Skill-a-thon and Camp Canine! Meetings at CCHS from 3-4:30 monthly, some Saturday meetings. **Leader: Dawn Coleman**



Teen Club

SIGN ME UP!

The 4-H Teen Club focuses on teambuilding, leadership, and community service. Teens teach younger 4-H'ers, attend conferences and trips, and serve on leadership councils and boards. Grades 7-12; second Monday of each month at 5:30 PM. **Leader: Kelsey Chadwick**



Cloverbud Club

SIGN ME UP!



The Cloverbud Club meets from 3:30-4:30 once a month at the Extension Office. Each meeting provides a fun snack, a hands-on activity that introduces youth to the seven areas of 4-H, and opportunities to practice good character and citizenship. Grades K-3. **Leaders: Courtney Atkins and Laura Thornsborough**

Start a Project!

Name: _____

Birthdate: _____

Projects are long-term educational activities completed under the guidance of a leader, agent, or parent/guardian. Below is a list of the various project areas available to youth. Some projects are offered through clubs and project groups—however, any project can be completed individually. When completing a project individually, youth and their parent/guardians will meet with the 4-H agent to plan activities.

Some projects require the purchase of an affordable project book, and all individual projects require parent/guardian participation and support. Youth will complete the activities outlined in the project book and will be able to further their project work if they wish by completing a related fair project, record book, achievement application, and speech or demonstration.

Please note that animal projects require guidance under a certified leader. If your child is interested in a specific project and you would like to offer a group experience, you may apply to be a volunteer and receive training and support in offering the project in a group setting. If you wish to enroll your child in one or more projects to complete individually, please circle your selection below and you will be contacted by the 4-H agent to plan your 4-H experience!

Agriculture

- Agricultural Sciences
- Beef
- Dairy Cattle
- Dog
- Goat
- Horse
- Horticulture
- Livestock
- Meats
- Plant Science/Crops
- Poultry
- Rabbit
- Sheep
- Swine

NATURAL RESOURCES

- Entomology
- Environment
- Forestry/Wood Science
- Geology
- Shooting Sports
- Soils
- Water
- Wind
- Wildlife

Health

- Personal Safety
- Physical Activity

Communications & Expressive Arts

- Performing Arts
- Public Speaking
- Visual Arts

LEADERSHIP

- Citizenship
- Civic Engagement
- Cultural/Global Education
- Leadership, Personal Development, & Character



Science, Engineering, and Tech

- Aerospace
- ATV Safety
- Biotechnology
- Electricity/Electronics
- Energy
- Engineering
- Geospatial Sciences (GPS/GIS)
- Robotics
- Science
- Small Engines

Family & Consumer Sciences

- Child Care
- Consumer & Financial Education
- Entrepreneurship
- Fashion/Grooming/Image
- Food Preparation and Nutrition
- Home Environment
- Needlework
- Sewing
- Workforce Preparation